

SPACE COAST SAMS CHAPTER #10 MINUTES October 4, 2014

Good Sam Website: <http://www.goodsams-florida.org/>
Space Coast Sams Website, Chapter 10: <http://www.spacecoastsams.org/index.html>

President: Clyde Johnson (321-383-0958) Vice President: Jimmy Davis (321-480-6517)
Treasurer: Mary Sue Snyder (321-537-7884) Secretary: Maxie Johnson (321-536-1315)



Wagon Master: Duane Torneden (321-269-4344); Activities Coordinator: Nancy Torneden

ONE FOR ALL AND ALL FOR ONE

CAMPING LOCATION AND DATES: INTERNATIONAL RV PARK, 3175 W. INTERNATIONAL, DAYTONA BEACH, FL 32124; 386-239-0249; OCTOBER 2-5, 2014 INVOCATION: Jim Snyder

PLEDGE OF ALLEGIANCE: All in attendance

MEMBERS PRESENT: Boutillier, Hunter/Silong, Johnson, Koonce, McCurry/Barnette, Payette, Schnitzius, Snyder, Steinke, Torneden

GUESTS: Bill & Dionne Casey

ANNIVERSARIES: Bill & Maria Koonce

BIRTHDAYS: Al Dauphinais, Dean Hunter, Loretta Schnitzius, Hal Sullins

SECRETARY'S REPORT (MINUTES SEPTEMBER MEETING) – Motion was made, seconded, and approved to accept the minutes as submitted.

TREASURER'S REPORT FOR SEPTEMBER MEETING: Submitted by Mary Sue Snyder. Motion was made, seconded, and approved to accept Treasurer's report as reported.

BALANCE FORWARD: \$2206.42

INCOME: \$115.00

EXPENSES: \$0

NEW BALANCE: \$2321.42

GAMES FUND: \$40.88

FINE MONEY: \$26.25

CORRESPONDENCE: None

WAGON MASTER REPORT: Duane Torneden – 11 rigs at this outing. **For future meetings, everyone must call Duane (unless you have responded in a meeting) as to whether you will or will not be at the next campout.**

NOVEMBER 19-23, 2014 – FALL SAMBOREE - FALL SAMBOREE; PLACE: SOUTHERN PALMS RV RESORT, 1 AVOCADO LANE, EUSTIS, FL 32726, PHONE: 800-277-9131 OR 866-778-8253; PRICE: **DIRECTIONS:** FROM I-95, TURN LEFT ONTO SR 46, THROUGH SANFORD. ABOUT 4 OR 5 MILES WEST OF SANFORD, TURN RIGHT ON 46A. FOLLOW 46A TO ROUTE 44 (5.4 MILES). TURN LEFT ON 44 TOWARD EUSTIS – GO 1.1 MILES. TURN RIGHT ON EUSTIS BYPASS (ROUTE 437), GO 1.6 MILES, THEN TURN LEFT ON ROUTE 44/44A. GO 8.8 MILES - SOUTHERN PALMS WILL BE ON YOUR RIGHT JUST AFTER YOU CROSS ROUTE 19. **HOSTS: None for this outing.**

Turkey dinner at this outing – Lynn will cook the turkey and other members are to bring a dish – Nancy will send out a list of what is needed.

DECEMBER 4-7, 2014: PLACE: KARS PARK, MERRITT ISLAND, FL; PHONE: 321-867-9767; **DIRECTIONS:** FROM 528 EAST (BEACH LINE), GO NORTH ON HWY 3 TO HALL ROAD – 1ST LIGHT PAST THE MERRITT ISLAND MOOSE. TURN RIGHT – GO APPROXIMATELY 3 MILES (UNTIL YOU CAN GO NO FURTHER), TURN LEFT INTO KARS PARK. **PRICE: MEMBERS: \$15.00; NON-MEMBERS: \$20.00; FACILITIES: USE OF AMERICAN LEGION; FULL KITCHEN; HOOKUPS: WATER, ELECTRICITY, DUMP STATION; **HOSTS: OFFICERS****

JANUARY 5-9, 2015 – JETTY PARK, CAPE CANAVERAL, FL; **HOSTS: MURRAY AND DONNA BOUTILIER; BILL AND DIONNE CASEY**

FEBRUARY 5-8, 2015 – SANLAN RV RESORT, LAKELAND, FL, **DIRECTIONS:** TAKE I-4 WEST TO EXIT 41 (SR-570 TOLL W/POLK PKWY/AUBRNDAL/ LAKELAND ONTO POLK PKWY (SR-570 TOLL); TAKE EXIT 10/US-98/LAKELAND/BARTOW; TURN LEFT ONTO BARTOW ROAD (US-98 SOUTH); DESTINATION IS ON THE RIGHT; **HOSTS: BILL AND MARIA KOONCE; CLYDE AND MAXIE JOHSON**

MARCH 5-8, 2015 – SHERWOOD FOREST RV RESORT, 1500 W. IRLO BRANSON MEMORIAL HWY, KISSIMMEE, FL; **HOSTS: JOHN SILONG AND DEAN HUNTER**

APRIL 15-19, 2015 (EARLY BIRD APRIL 14) –2015 SPRING SAMBOREE, OKEECHOBEE, FL; OKEECHOBEE KOA RESORT, 4276 HWY 441 SOUTH, OKEECHOBEE, FL 34974-6255; 863-763-0231; **DIRECTIONS:** TAKE I-95 SOUTH TO HWY 70, GO WEST TO HWY 441, TURN LEFT, GO 2.5 MILES SOUTH ON 441 – CAMPGROUND WILL BE ON THE LEFT.4276 HWY 441 S., OKEECHOBEE, FL; **HOSTS:**

MAY 7-10, 2015 – OLDE MILL STREAM RV RESORT, 1000 N. CENTRAL AVENUE, UMATILLA, FL; **HOSTS: DUANE AND NANCY TORNEDEN; BOB AND ALICE PAYETTE**

SEPTEMBER 3-6, 2015 – CAMELOT - **HOSTS: CHUCK AND KAREN STEINKE; LYNN BARNETTE ANDED MCCURRY**

OCTOBER 1-4, 2015 – INTERNATIONAL RV – **HOSTS: MARY SUE AND JIM SNYDER; MEL AND DOTTIE FRINGER**

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Sharing/Charity (Dean Hunter): Take to Jim Snyder's rig.

Historian/Photographer (Bob Payette): Has been clicking.

Sunshine Report (Judy Davis): Clyde reported the loss of a special member – Cliff Sultz. A card was

purchased and a donation was sent to the Sultz family.

Sheriff's Report (Alice Payette): \$5.75 is in the fund for this weekend.

Activities – (Nancy Torneden): After discussion, it was decided not to participate in the County Fair at the State Rally in Eustis.

Secretary Maxie submitted a Volunteer Sign-Up Request to State Director Joe Weston for the following:

1st Choice – Breakfast Donuts; 2nd Choice – Dr. Sambones (Thursday morning); 3rd Choice – Door Prizes

Clean-up at Wildlife Refuge (Mel Fringer) – Clyde will check with Mel and send out an e-mail.

Games/Entertainment: Games will be here in the hall at 1:00.

State Samborees and State Reports: None.

OLD BUSINESS:

NOMINATING COMMITTEE FOR 2015 OFFICERS: Jimmy Davis, Jim Snyder, Duane Torneden, In the absence of Jimmy Davis, Clyde, Jim, and Duane met as Jimmy Davis shared with Clyde his wishes.

President – Bob Payette
Vice President – Mel Fringer
Treasurer – Mary Sue Snyder
Secretary – Lynn Barnette

The above will stand unless there are others that wish to be considered for any of these positions. Secretary Maxie checked with Don and Lorraine Smith and they have agreed to do the Installation of Officers at the December outing.

ANNUAL DUES: \$21 per rig (give to Mary Sue)

LAYING OF THE WREATHS: December 13, 2014

- The Chapter will not attend.
- The Chapter will donate \$150 for wreaths (individuals can purchase a wreath at \$15 each – give your checks to Mary Sue)

NEW BUSINESS:

- Christmas Dinner** – Jim Snyder will check with Jabbers
- Honorary Members** – Hal & Mary Ann Sullins will be very happy to be honorary members
- Charity Items** - Do not bring charity items at the November outing
- FMCA Insurance** – FMCA Assist will now pay for medical assist as part of your dues
- Charity Donation for 2014** – Dionea and Lynn will get together to discuss who we will donate to this year (it must be a local charity).
- Games** – A new game was played – called the Ladder Toss Game. What a fun game!!! It was done in teams and very competitive – even had a dead heat – had to come up with a new rule!!
- November** – Dauphinais and Rench will return – We look forward to their return!!!

Good of the Order:

- The Brown Bag Auction was a great success – the Chapter earned \$200. With Dean Hunter being the winner of the 50-50, I believe she spent the \$48 that she won, plus much more on the Brown Bag Auction!!! Much thanks to all!!!

Although the following two topics were not discussed at this outing, I am adding them so that you have time to think about them and then a discussion with occur in November.

Gifts for Kids at our December outing: Usually every year, we have all agreed to purchase one gift for a girl and one for a boy (unwrapped). With the assumption that we will continue doing this, we will have to decide which organization we will purchase gifts for. In addition, we have made a monetary donation for children to a specific organization.

Annual Auction – Following is how it works: Bring one gift per person unwrapped. These gifts will be placed on a table, tickets will be sold, and then numbers are drawn and you can select the gift you want. These gifts can be whatever you wish – something homemade, wine, or whatever you choose to bring and donate.

ATTENDANCE– EVERYONE: YOU MUST CALL OR EMAIL DUANE WHETHER YOU WILL OR WILL NOT BE AT A CAMPOUT -- UNLESS YOU HAVE TOLD HIM AT THE PAST MEETING. If you obligate yourself and don't show up, **YOU MAY BE CHARGED for the camping – **YOU MUST CALL 321-269-4334 OR EMAIL Tornedend@bellsouth.net THE WAGON MASTER DUANE TORNEDEN.****

THIS 'N THAT: HOSTS: Hosts have volunteered for the coming calendar year, but we could use more help, if you wish.

50/50 Coordinator: THE BIG WINNER WAS: Dean Hunter for \$48.00

REMINDER: PLEASE PUT YOUR ANIMALS ON A LEASH, KEEP THEM QUIET, AND PICK UP AFTER THEM!!

ADJOURN:

A motion was made, seconded, and passed by the membership to adjourn the meeting 10:20 a.m.

**Respectfully submitted by:
Maxine Johnson, Secretary**