

**SPACE COAST SAMS
CHAPTER #10 MINUTES
April 19, 2013**

Good Sam Website: <http://www.goodsams-florida.org/>
Space Coast Sams Website, Chapter 10: <http://www.spacecoastsams.org/index.html>

President: Clyde Johnson (321-383-0958) Vice President: Jimmy Davis (321-480-6517)
Treasurer: Mary Sue Snyder (321-537-7884) Secretary: Maxie Johnson (321-536-1315)



Wagon Master: Duane Torneden (321-607-2474)

ONE FOR ALL AND ALL FOR ONE

CAMPING LOCATION AND DATES: APRIL 17-21, 2013; PLACE: OKEECHOBEE KOA RESORT, 4276 HWY 441 SOUTH, OKEECHOBEE, FL 34974-6255

INVOCATION: Jim Snyder

PLEDGE OF ALLEGIANCE: All in attendance

MEMBERS PRESENT: Boutilier, Dauphinais, Davis, Derleth, Fringer, Hunter/Silong, Johnson, Koonce, McCurry/Barnette, Payette, Snyder, Sultz, Torneden

MEETING ONLY:

GUESTS: Don & Lorriane Smith, Assistant State Directors; Clint & Irma Sizemore (2nd time); Chuck & Karen Steinke (2nd time); Hal & Mary Ann Sullins

ANNIVERSARIES: None

BIRTHDAYS: Jody Dauphinais, Ed McCurry

SECRETARY'S REPORT (MINUTES MARCH MEETING) – Motion was made, seconded, and approved to accept the minutes as submitted.

TREASURER'S REPORT FOR MARCH: Submitted by Mary Sue Snyder. Motion was made, seconded, and approved to accept Treasurer's report as reported.

BALANCE FORWARD: \$1344.14

INCOME: \$21.00

EXPENSES: \$0

NEW BALANCE: \$1365.14

GAMES FUND: \$33.75

FINE MONEY: \$11.50

CORRESPONDENCE: None

WAGON MASTER REPORT: Duane Torneden – 13 rigs at this outing, plus guests.

MAY 2-5, 2013: PLACE: LAZYDAYS RALLY PARK, 6210 COUNTY ROAD 579, SEFFNER, FL 33584; 813-246-4777; 800-905-6627; PRICE: DIRECTIONS: I-4 TO COUNTY ROAD 579 (EXIT 10), TURN NORTH (RIGHT) AND PROCEED TO SLIGH AVENUE, TURN LEFT. HOSTS: DAUPHINAIS

MAKE YOUR OWN RESERVATIONS IN ADVANCE – LET THEM KNOW YOU ARE WITH SPACE COAST SAMS, CHAPTER 10.

DINNER SATURDAY NIGHT – BRING SOMETHING TO INCLUDE IN A SALAD (CUCUMBERS, TOMATOES, ONIONS, ETC.). CALL RUTH SULTZ TO LET HER KNOW WHAT YOU ARE BRINGING – 321-383-1068 OR CELL – 321-544-4400

SEPTEMBER 5-7, 2013 – CAMELOT, 1600 U.S. HWY 1, MALIBAR, FL 32950; 321-724-5306; PRICE: \$36.00; DIRECTIONS: I-95 TO MALIBAR EXIT; HOSTS: TORNEDED: NO HOSTS: Grill Out! CALL WAGONMASTER IF YOU ARE GOING, 30 DAYS BEFORE.

OCTOBER 3-5, 2013, PLACE: SANLAN RV PARK, 3929 U.S. HWY 98 SOUTH, LAKE LAND, FL 33812; 800-524-5044; 863-665-1726. DIRECTIONS: TAKE I-4 WEST TO EXIT 41 (SR-570 TOLL W/POLK PKWY/AUBRNDAL/ LAKE LAND ONTO POLK PKWY (SR-570 TOLL); TAKE EXIT 10/US-98/LAKE LAND/BARTOW; TURN LEFT ONTO BARTOW ROAD (US-98 SOUTH); DESTINATION IS ON THE RIGHT. HOSTS: SULTZ, TORNEDED, HUNTER

NOVEMBER 13-17, 2013, FALL SAMBOREE; PLACE: SOUTHERN PALMS RV RESORT, 1 AVOCADO LANE, EUSTIS, FL 32726, PHONE: 800-277-9131 OR 866-778-8253; PRICE: \$120 for 4 days; DIRECTIONS: FROM I-95, TURN LEFT ONTO SR 46, GO 29 MILES, Turn Right on S FRENCH AVE(US-17) - go 1.7 mi; Turn Left on W 1ST ST(SR-46) - go 0.4 mi; Continue to follow SR-46 - go 21.5 mi; Turn Right to take ramp onto US HIGHWAY 441(US-441 N) toward SR-500 N - go 2.5 mi; Turn Right on COUNTY ROAD 44B(SR-44B) - go 2.1 mi; Turn Left on E ORANGE AVE(SR-44) - go 1.2 mi; Turn Right on COUNTY ROAD 44(CR-44) - go 3.9 mi; Turn Right on EGRET ST - go 0.1 mi; Turn Left on AVOCADO LN - go < 0.1 mi; Arrive at 1 AVOCADO LN, EUSTIS.

DECEMBER 6-8, 2013: PLACE: KARS PARK, MERRITT ISLAND, FL; PHONE: 321-867-9767; DIRECTIONS: FROM 528 EAST (BEACH LINE), GO NORTH ON HWY 3 TO HALL ROAD – 1ST LIGHT PAST THE MERRITT ISLAND MOOSE. TURN RIGHT – GO APPROXIMATELY 3 MILES (UNTIL YOU CAN GO NO FURTHER), TURN LEFT INTO KARS PARK. PRICE: MEMBERS: \$15.00; NON-MEMBERS: \$20.00; FACILITIES: USE OF AMERICAN LEGION; FULL KITCHEN; HOOKUPS: WATER, ELECTRICITY, DUMP STATION; HOSTS: OFFICERS

COMMITTEE REPORTS:

Sharing/Charity (Dean Hunter): Tub is by the rig.

Historian/Photographer (Bob Payette): Has been taking pictures. Needs someone to take pictures in May – Jimmy volunteered to do this for Bob.

Sunshine Report (Judy Davis) – Judy has sent out cards as needed.

Sheriff's Report (Alice Payette) – Has collected \$1.00 so far but others owe.

Games/Entertainment (Hosts to arrange games and entertainment): No games at this rally.

State Samborees and State Reports: President Clyde attended the President's meeting, and following is what was covered:

- The Good Sam Club came out with 4 pages of Constitution and Bylaws. They came out with Standard Operating Procedures (SOPs) and bylaws.

- Lorraine stated there are no longer Chapter Bylaws, just Good Sam Bylaws – there will be SOPs instead, put out by the Good Sam Club. Lawyers wrote these SOPs. The 14 pages will be shortened. SOPs are to be ready by June. Ken will assist with the new Chapter 10 SOPs.
- The 10% vendor fee has been eliminated – we can now give all the proceeds to our charities.
- The Good Sam Pledge is now 4 or 5 sentences.
- We are to document all donation hours – length of time, money.

Lorraine is very proud of our chapter.

OLD BUSINESS:

The **new cleanup day is May 15, 2013 at 9:00** – lunch to follow at Mel and Dottie's. Mel & Dottie gave out two prizes. (1) One mile prize – Al & Jody Dauphinais. (2) The most meticulous job in a limited space – Mary Sue Snyder.

NEW BUSINESS: None.

Good of the Order:

- Potluck dinner will be Saturday at 5:00.
- Bicycle raffle brought in \$564.00 – GREAT JOB!!!
- The cupcake sales, aprons, and tray brought in \$324.17 – ANOTHER GREAT JOB!!!
- Tony and Donna Bevilacqua were able to visit us for a little while, but couldn't camp with us – good seeing you both!!
- **SPACE COAST SAMS, CHAPTER 10, WON THE MADHATTERS CONTEST!!!!**

ATTENDANCE – If you call and say you are going to be at a campout, you are obligated. If you obligate yourself and don't show up, **YOU MAY BE CHARGED** for the camping – **YOU MUST CALL THE WAGON MASTER DUANE TORNEDEN (321-321-269-4334) OR THE PRESIDENT (321-383-0958).**

THIS 'N THAT:

50/50 Coordinator: No 50-50 at this outing.

REMINDER: PLEASE PUT YOUR ANIMALS ON A LEASH, KEEP THEM QUIET, AND PICK UP AFTER THEM!!

ADJOURN:

A motion was made, seconded, and passed by the membership to adjourn the meeting 4:40 p.m.

**Respectfully submitted by:
Maxine Johnson, Secretary**